

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

32nd Annual Lake of the Ozarks Products and Services Show

March 19 and 20, 2011 • Country Club Hotel • Lake Ozark, Missouri

Business: _____ Camdenon Chamber Member? _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: _____

Fax: _____ e-mail Address: _____

Sell Merchandise at Show? (Y or N): _____ If Yes, MO sales tax #: _____

Product or service to be exhibited: _____

BOOTH RATE & HOTEL INFORMATION (SEE FLOOR PLAN)

<u>Quantity</u>	<u>Description</u>	<u>CACC Member</u> <u>Rate</u>	<u>Non-Member</u> <u>Rate</u>	<u>TOTAL</u>
_____	Standard Booth(s) [A-S & FA] 8' [d] x 10' [w] [2 chairs, waste basket & table] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$395	or x \$520	\$ _____
_____	End Aisle Booth(s) [A-R 1's & 7's] 8' [d] x 10' [w] [2 chairs, waste basket & table] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$445	or x \$570	\$ _____
_____	Corner Booth [~190 sq ft] [2 chairs, waste basket & 2 tables] Table Size [check one]: <input type="checkbox"/> -8' <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$1,000	or x \$1,250	\$ _____
_____	8' x 8' Booth(s) in Main Hall [T-24, -33, -34 & -42] [2 chairs, waste basket & table] Table Size [check one]: <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$325	or x \$455	\$ _____
_____	Table Top Booth [Monte Carlo Room] [TT] 6' [d] x 8' [w] [2 chairs, waste basket & table] Table Size [check one]: <input type="checkbox"/> -6' <input type="checkbox"/> -4' or <input type="checkbox"/> -No Table	x \$220	or x \$320	\$ _____
_____	Host a Seminar* [Cyprus Room—50 minutes on ½ hr] Saturday: <input type="checkbox"/> -9:30 AM; <input type="checkbox"/> -10:30 AM; <input type="checkbox"/> -11:30 AM; <input type="checkbox"/> -12:30 PM; <input type="checkbox"/> -1:30 PM; <input type="checkbox"/> -2:30 PM; <input type="checkbox"/> -3:30 PM Sunday: <input type="checkbox"/> -10:30 AM; <input type="checkbox"/> -11:30 AM; <input type="checkbox"/> -12:30 PM; <input type="checkbox"/> -1:30 PM; <input type="checkbox"/> -2:30 PM [*Host must also rent a booth space]	\$200	or x \$225	\$ _____
			TOTAL	\$ _____
AMOUNT ENCLOSED [minimum 50% deposit to reserve space; full payment due 1/15/11]				\$ _____
BALANCE REMAINING [due by January 15, 2011]				\$ _____

Certificate of Insurance Enclosed

Certificate will be sent under separate cover

I have completed the other side of this form

NOTE: If you need ELECTRICAL SERVICE or additional convention supplies, you must order directly from Page & Brown Convention Services. Go to <https://www.pagebrown.com/pdfforms/PRODSRVC%2011.pdf>.

Applications will be accepted as long as space is available.

Applications or payment received after March 10, 2011 require cashiers check, money order or credit card.

BOOTH LOCATION: Please refer to the floor plan to select your preferred space. **Booth locations** are given with a row letter and booth number. **Exhibitors that had space in the 2010 Show will have first opportunity to reserve the same space. After September 30, 2010** space is assigned on a first-come, first-served basis upon receipt of deposit.

First choice: _____ Second choice: _____ Third choice: _____

BE SURE TO COMPLETE THE OTHER SIDE OF THIS FORM!!—SIGN AT THE BOTTOM OF PAGE 2

